

**AGENDA
REGULAR MEETING
CITY COUNCIL, CITY OF ASHEBORO
THURSDAY, MARCH 10, 2011, 7:00 PM**

1. Call to order.
2. Silent prayer and pledge of allegiance.
3. Appearance and recognition of guests and citizens.
4. Recognition of Herbert Stout Award for Visionary Use of GIS.
5. Proclamation for Boys & Girls Club.
6. Announcement of a special meeting to be held by the Asheboro City Council on Tuesday, March 22, 2011, at 5:30 PM in the Council Chambers.
7. Consent agenda:
 - (a) Approval of the minutes of the city council's regular meeting on February 10, 2011.
 - (b) Approval of the minutes of the city council's special meeting on February 17, 2011.
 - (c) Approval of budget ordinances:
 - (i) Two ordinances amending the General Fund.
 - (ii) Amend the NCDOT Water and Sewer Improvement Fund (#65)
 - (iii) Ordinance to close the NCDOT Water and Sewer Improvement Fund (#65)
 - (iv) Amend the Home Program Fund (#62)
 - (d) Approval, at the request of the Asheboro/Randolph Chamber of Commerce, of the temporary closure on Saturday, April 9, 2011, of the following streets between 6:00 AM and 8:00 PM for the Asheboro Bicycle Criterium: Fayetteville Street between Academy Street and Worth Street; Worth Street between Fayetteville Street and Cox Street; Cox Street between Worth Street and Academy Street; and Academy Street between Cox Street and Fayetteville Street.
 - (e) Approval of a resolution authorizing the execution of an economic development incentives contract with Malt-O-Meal Company and the County of Randolph.

Old Business:

8. RZ-11-01 (Technical Amendments to the Zoning Ordinance):
Technical Amendments to the Zoning Ordinance related to site design and performance standards in the B2 (General Commercial) and TH (Tourism and Hospitality) Districts. These proposed amendments affect Article 200 (Schedules of District Regulations), including Table 200-1 (Table of Area, Height, Bulk, and Placement Regulations) Article 300A (Supplemental Regulations) Article 300 (Modification of Yard and Height Requirements), and Article 1100 (Definitions).

New Business:

9. Community Development Items:
 - (a) RZ-11-02 (Rezone from I2 (General Industrial) to RA6 (High-Density Residential) The property of Breck Richardson and Sandra B. Richardson and Herbert L. Mitchell and Deborah S. Mitchell, located at 230 West Academy Street, identified by Randolph County Parcel Identification Number 7751724084 and Deed Book 1207 and Page 744 at the Randolph County Register of Deeds, and the contiguous parcel to the north along the east side of South Church Street (owned by B & H Panel Company), more specifically identified by Randolph County Parcel Identification Number 7751724258 and recorded in Deed Book 1626, Page 486 at the Randolph County Register of Deeds.
 - (b) RZ-11-03 (Text Amendments to the Zoning Ordinance):
Text Amendments to the Zoning Ordinance related to site design and performance standards in the OA6 (Office-Apartment), O&I (Office and Institutional), B1 (Neighborhood Commercial) and M (Mercantile) zoning districts. These proposed amendments affect Article 200 (Schedules of District Regulations), including Table 200-1 (Table of Area, Height, Bulk, and Placement Regulations) Article 300A (Supplemental Regulations) Article 300 (Modification of Yard and Height Requirements), Article 600 (Special Uses), and Article 1100 (Definitions).
 - (c) Building Inspections Annual Report.
10. Public comment period.

11. Formation of the Piedmont Triad Regional Council:
 - (a) Resolution authorizing the dissolution of the Piedmont Triad Council of Governments.
 - (b) Resolution authorizing the formation of the Piedmont Triad Regional Council.
12. Resolution authorizing the sublease of McCrary Ballpark to Copperheads Baseball, LLC.
13. Police Department Items:
 - (a) Annual Report.
 - (b) Urban hunting information.
14. Discussion of timber management strategies for the city owned lands commonly referred to as the Little Lakes property.
15. Discussion of items not on the agenda.
16. Adjournment.

AGENDA ITEM NOS. 8 & 9

Community Development Items

Mr. Neely will present these items.

Mr. Trotter will present the Building Inspections report

AGENDA ITEM NO. 10

Public comment period

The Mayor will present this item.

AGENDA ITEM NO. 11

Resolutions for PTRC

The City Manager will present this item.

AGENDA ITEM NO. 12

Copperheads Baseball sublease

Mr. Ward will present this item.

AGENDA ITEM NO. 13

Police Department items

Chief Wilson will present these items.

AGENDA ITEM NO. 14

Timber management

Mr. Fioranelli will present this item.